

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Substantial Rehabilitation**  
**Project Areas: Both Inside and Outside**

Exhibit E-5

Page 1 of 8

| County<br>Agency<br>Project Area<br>Project            | VERY<br>LOW | LOW      | MOD      | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|--|-------------|----------|----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>ALAMEDA COUNTY</b>                                  |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EMERYVILLE RDA</b>                                  |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EMERYVILLE PROJECT</b>                              |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Bakery Lofts   | 0           | 0        | 0        | 33           | 33        | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                                  | <b>0</b>    | <b>0</b> | <b>0</b> | <b>33</b>    | <b>33</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>OAKLAND RDA</b>                                     |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| DRACHMA  | 19          | 0        | 0        | 0            | 19        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Santana  | 30          | 0        | 0        | 0            | 30        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                                  | <b>49</b>   | <b>0</b> | <b>0</b> | <b>0</b>     | <b>49</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>                  | <b>49</b>   | <b>0</b> | <b>0</b> | <b>33</b>    | <b>82</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>FRESNO COUNTY</b>                                   |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>FRESNO CITY RDA</b>                                 |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>JEFFERSON</b>                                       |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| JEFFERSON HOUSING                                      | 0           | 2        | 0        | 0            | 2         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Housing Rehabilitation and New Construction            | 0           | 1        | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Outside  |                            |
| Housing Rehabilitation and New Construction            | 1           | 0        | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>SOUTHEAST FRESNO REVITALIZAT</b>                    |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| SOUTHEAST FRESNO HOUSING,<br>CEDAR-CHURCH-MAPLE-JENSEN | 0           | 1        | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Inside   |                            |
| <b>Agency Totals:</b>                                  | <b>1</b>    | <b>4</b> | <b>0</b> | <b>0</b>     | <b>5</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>                  | <b>1</b>    | <b>4</b> | <b>0</b> | <b>0</b>     | <b>5</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>HUMBOLDT COUNTY</b>                                 |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>ARCATA CDA</b>                                      |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>ARCATA I PROJECT</b>                                |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Arcata House Rehabilitation                            | 1           | 0        | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                                  | <b>1</b>    | <b>0</b> | <b>0</b> | <b>0</b>     | <b>1</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>EUREKA RDA</b>                                      |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| CDBG Program Income - owner occupied                   | 0           | 1        | 0        | 0            | 1         | 0               | Other Provided without LMIHF | Agency               | Owner            | Elderly           | Outside  |                            |
| CDBG Program Income - owner occupied                   | 0           | 0        | 1        | 0            | 1         | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| LMIHF OWNER OCCUPIED HOUSING<br>REHABILITATION         | 0           | 1        | 2        | 0            | 3         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| Local Owner Occupied Housing Rehabilitation<br>Program | 0           | 1        | 2        | 0            | 3         | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Outside  |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

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Exhibit E-5

Page 2 of 8

| County<br>Agency<br>Project Area<br>Project      | VERY<br>LOW | LOW | MOD | ABOVE<br>MOD | TOTAL** | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|--|-------------|-----|-----|--------------|---------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| Agency Totals:                                   | 0           | 3   | 5   | 0            | 8       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:                   | 1           | 3   | 5   | 0            | 9       | 0               |                              |                      |                  |                   |          |                            |
| <b>KINGS COUNTY</b>                              |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>CORCORAN RDA</b>                              |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>CORCORAN INDUS. PROJECT</b>                   |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| HOUSING REHAB - 5                                | 0           | 0   | 1   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| HOUSING REHAB-1                                  | 1           | 0   | 0   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                      |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| HOUSING REHAB-4                                  | 0           | 0   | 1   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| HOUSING REHAB-5                                  | 1           | 0   | 0   | 0            | 1       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Agency Totals:                                   | 2           | 0   | 2   | 0            | 4       | 0               |                              |                      |                  |                   |          |                            |
| <b>HANFORD RDA</b>                               |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                      |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| HSG REHAB - 98 CDBG                              | 2           | 1   | 0   | 0            | 3       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Agency Totals:                                   | 2           | 1   | 0   | 0            | 3       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:                   | 4           | 1   | 2   | 0            | 7       | 0               |                              |                      |                  |                   |          |                            |
| <b>LOS ANGELES COUNTY</b>                        |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>AZUSA RDA</b>                                 |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                      |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| SINGLE FAMILY HSG REHAB                          | 4           | 0   | 0   | 0            | 4       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Agency Totals:                                   | 4           | 0   | 0   | 0            | 4       | 0               |                              |                      |                  |                   |          |                            |
| <b>POMONA RDA</b>                                |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>MERGED REDEVELOPMENT PROJ</b>                 |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| Single Family Rehabilitation Program             | 0           | 0   | 3   | 0            | 3       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Single Family Rehabilitation Program (HOME Fund) | 0           | 1   | 0   | 0            | 1       | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                      |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| HOME Funded Single Family Rehabilitation Program | 1           | 0   | 0   | 0            | 1       | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Single Family Rehabilitation Program             | 0           | 0   | 4   | 0            | 4       | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Agency Totals:                                   | 1           | 1   | 7   | 0            | 9       | 0               |                              |                      |                  |                   |          |                            |
| County Totals by Income Group:                   | 5           | 1   | 7   | 0            | 13      | 0               |                              |                      |                  |                   |          |                            |
| <b>MONTEREY COUNTY</b>                           |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>MONTEREY RDA</b>                              |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                      |             |     |     |              |         |                 |                              |                      |                  |                   |          |                            |

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\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

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Exhibit E-5

Page 3 of 8

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| Estrella Apartments Rehabilitation          | 3           | 0         | 0         | 0            | 3          | 0               | Other Provided with LMIHF    | Agency               | Rental           | Elderly           | Outside  |                            |
| Estrella Apartments Rehabilitation          | 5           | 0         | 0         | 0            | 5          | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>8</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>8</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>8</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>8</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>NEVADA COUNTY</b>                        |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>GRASS VALLEY RDA</b>                     |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT #1</b>                           |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Housing Rehabilitation                      | 0           | 0         | 2         | 0            | 2          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>     | <b>2</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>0</b>  | <b>2</b>  | <b>0</b>     | <b>2</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>ORANGE COUNTY</b>                        |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>ANAHEIM RDA</b>                          |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>COMMERCIAL/INDUSTRIAL</b>                |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Lemon/Water Phase 2                         | 0           | 0         | 3         | 0            | 3          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Lemon/Water Phase 2                         | 0           | 1         | 0         | 0            | 1          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Agency Rehabilitation Loan                  | 1           | 3         | 0         | 0            | 4          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| Agency Rehabilitation Loan                  | 0           | 1         | 4         | 0            | 5          | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Residential Rehabilitation (Agency)         | 1           | 3         | 0         | 0            | 4          | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Outside  |                            |
| Residential Rehabilitation (Agency)         | 0           | 1         | 4         | 0            | 5          | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| Residential Rehabilitation (CDBG)           | 5           | 1         | 0         | 0            | 6          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| Residential Rehabilitation (CDBG)           | 1           | 5         | 0         | 0            | 6          | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>8</b>    | <b>15</b> | <b>11</b> | <b>0</b>     | <b>34</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SANTA ANA CRA</b>                        |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| Wakeham-Grant, 805 Minnie                   | 6           | 12        | 0         | 0            | 18         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Wakeham-Grant, 815 Minnie                   | 6           | 12        | 0         | 0            | 18         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Wakeham-Grant, 816 Minnie                   | 6           | 12        | 0         | 0            | 18         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Wakeham-Grant, 835 Minnie                   | 5           | 12        | 0         | 0            | 17         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| Wakeham-Grant, 904 Minnie                   | 6           | 12        | 0         | 0            | 18         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>29</b>   | <b>60</b> | <b>0</b>  | <b>0</b>     | <b>89</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>37</b>   | <b>75</b> | <b>11</b> | <b>0</b>     | <b>123</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE COUNTY</b>                     |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MORENO VALLEY RDA</b>                    |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>MORENO VALLEY PROJECT</b>                |             |           |           |              |            |                 |                              |                      |                  |                   |          |                            |

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05/01/2004

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Exhibit E-5

Page 4 of 8

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| REVITALIZATION PROGRAM                      | 0           | 10        | 16        | 0            | 26        | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>10</b> | <b>16</b> | <b>0</b>     | <b>26</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE RDA</b>                        |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>CASA BLANCA PROJECT</b>                  |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| 7606 Freda                                  | 1           | 0         | 0         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| 4855 Montgomery                             | 0           | 0         | 1         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>0</b>  | <b>1</b>  | <b>0</b>     | <b>2</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>10</b> | <b>17</b> | <b>0</b>     | <b>28</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SACRAMENTO COUNTY</b>                    |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>SACRAMENTO CITY AND COUNTY</b>           |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>DEL PASO HTS PROJECT</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Boarded and Vacant                          | 0           | 0         | 2         | 0            | 2         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>MERGED DOWNTOWN PROJECT</b>              |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| BOARDED & VACANT                            | 0           | 0         | 1         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| Fainted Ladies                              | 0           | 0         | 2         | 0            | 2         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OAK PARK PROJECT</b>                     |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Boarded and Vacant                          | 1           | 0         | 4         | 0            | 5         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>STOCKTON BLVD.</b>                       |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Boarded & Vacant                            | 0           | 0         | 1         | 0            | 1         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>0</b>  | <b>10</b> | <b>0</b>     | <b>11</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>0</b>  | <b>10</b> | <b>0</b>     | <b>11</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN BERNARDINO COUNTY</b>                |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>CHINO RDA</b>                            |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Home Improvement Program                    | 0           | 1         | 0         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| Home Improvement Program                    | 0           | 3         | 1         | 0            | 4         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| Parkwood Affordable Housing Covenants       | 10          | 0         | 66        | 0            | 76        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>REDEVELOP PROJECT AREA</b>               |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| HOME IMPROVEMENT PROGRAM                    | 0           | 1         | 0         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>10</b>   | <b>5</b>  | <b>67</b> | <b>0</b>     | <b>82</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>FONTANA RDA</b>                          |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| 16160-70 Whittram Court                     | 4           | 4         | 0         | 0            | 8         | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>4</b>    | <b>4</b>  | <b>0</b>  | <b>0</b>     | <b>8</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Substantial Rehabilitation**  
**Project Areas: Both Inside and Outside**

Exhibit E-5

Page 5 of 8

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>SAN BERNARDINO RDA</b>                   |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>CENTRAL CITY NORTH PROJ.</b>             |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Neighborhood Housing Services               | 0           | 6         | 0         | 0            | 6         | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>6</b>  | <b>0</b>  | <b>0</b>     | <b>6</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>14</b>   | <b>15</b> | <b>67</b> | <b>0</b>     | <b>96</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN DIEGO COUNTY</b>                     |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EL CAJON RDA</b>                         |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>EL CAJON RDA</b>                         |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| SINGLE FAMILY REHAB                         | 1           | 0         | 0         | 0            | 1         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>1</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>1</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>San Francisco COUNTY</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>S.F. CITY &amp; COUNTY RDA</b>           |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| 26th Street Cooperative Apartments          | 3           | 0         | 0         | 0            | 3         | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>3</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>3</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>3</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>3</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN JOAQUIN COUNTY</b>                   |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>STOCKTON RDA</b>                         |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>MERGED MIDTOWN</b>                       |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| CITY SINGLE FAMILY REHAB PROJECTS           | 0           | 0         | 1         | 0            | 1         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| CITY SINGLE FAMILY REHAB PROJECTS           | 2           | 2         | 0         | 0            | 4         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>MERGED SOUTH STOCKTON</b>                |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| City Single Family Rehab Projects           | 4           | 3         | 0         | 0            | 7         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| City Single Family Rehab Projects           | 1           | 1         | 0         | 0            | 2         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>7</b>    | <b>6</b>  | <b>1</b>  | <b>0</b>     | <b>14</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>7</b>    | <b>6</b>  | <b>1</b>  | <b>0</b>     | <b>14</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SANTA CLARA COUNTY</b>                   |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>SAN JOSE RDA</b>                         |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>MERGED PROJECT AREA</b>                  |             |           |           |              |           |                 |                              |                      |                  |                   |          |                            |
| Substantial Rehabilitation Program          | 2           | 0         | 0         | 0            | 2         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| Twohy Live Work Lofts                       | 0           | 0         | 0         | 36           | 36        | 0               | Other Provided without LMIHF | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>2</b>    | <b>0</b>  | <b>0</b>  | <b>36</b>    | <b>38</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Substantial Rehabilitation**  
**Project Areas: Both Inside and Outside**

Exhibit E-5

Page 6 of 8

| County<br>Agency<br>Project Area<br>Project   | VERY<br>LOW | LOW      | MOD      | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|----------|----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>County Totals by Income Group:</b>         | <b>2</b>    | <b>0</b> | <b>0</b> | <b>36</b>    | <b>38</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SHASTA COUNTY</b>                          |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>SHASTA LAKE</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>SHASTA DAM AREA PROJECT</b>                |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Substantial Rehabilitation (Agency Developed) | 2           | 0        | 0        | 0            | 2         | 0               | Other Provided without LMIHF | Agency               | Owner            | Elderly           | Inside   |                            |
| <b>Agency Totals:</b>                         | <b>2</b>    | <b>0</b> | <b>0</b> | <b>0</b>     | <b>2</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>2</b>    | <b>0</b> | <b>0</b> | <b>0</b>     | <b>2</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SOLANO COUNTY</b>                          |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>FAIRFIELD RDA</b>                          |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>CITY CENTER PROJECT</b>                    |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Owner Occupied Rehab (Oakley)                 | 0           | 1        | 0        | 0            | 1         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                   |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Owner Occupied Rehab (Fiori)                  | 0           | 1        | 0        | 0            | 1         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                         | <b>0</b>    | <b>2</b> | <b>0</b> | <b>0</b>     | <b>2</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>VALLEJO RDA</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>MARINA VISTA PROJECT</b>                   |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Marina Tower Annex                            | 57          | 0        | 0        | 0            | 57        | 0               | Other Provided with LMIHF    | Agency               | Rental           | Elderly           | Inside   |                            |
| <b>Agency Totals:</b>                         | <b>57</b>   | <b>0</b> | <b>0</b> | <b>0</b>     | <b>57</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>57</b>   | <b>2</b> | <b>0</b> | <b>0</b>     | <b>59</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SONOMA COUNTY</b>                          |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>ROHNERT PARK RDA</b>                       |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                   |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Owner Occupied Home Rehabilitation Program    | 1           | 0        | 0        | 0            | 1         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>ROHNERT PARK PROJECT</b>                   |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Owner-Occupied Home Rehabilitation Program    | 2           | 0        | 2        | 0            | 4         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Inside   |                            |
| Owner-Occupied Home Rehabilitation Program    | 1           | 4        | 0        | 0            | 5         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| Rebuilding Together Rohnert Park              | 4           | 2        | 0        | 0            | 6         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Elderly           | Inside   |                            |
| Rebuilding Together Rohnert Park              | 2           | 1        | 0        | 0            | 3         | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                         | <b>10</b>   | <b>7</b> | <b>2</b> | <b>0</b>     | <b>19</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>10</b>   | <b>7</b> | <b>2</b> | <b>0</b>     | <b>19</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>STANISLAUS COUNTY</b>                      |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>STANISLAUS COUNTY RDA</b>                  |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>PROJECT ONE</b>                            |             |          |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Rehabilitation                                | 0           | 2        | 0        | 0            | 2         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Inside   |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Substantial Rehabilitation**  
**Project Areas: Both Inside and Outside**

Exhibit E-5

Page 7 of 8

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW        | MOD        | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|------------|------------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| Rehabilitation                              | 0           | 8          | 0          | 0            | 8          | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>10</b>  | <b>0</b>   | <b>0</b>     | <b>10</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>10</b>  | <b>0</b>   | <b>0</b>     | <b>10</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>TULARE COUNTY</b>                        |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>TULARE COUNTY RDA</b>                    |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>EARLMART PROJECT</b>                     |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| Housing Rehabilitation                      | 1           | 1          | 0          | 0            | 2          | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>IVANHOE</b>                              |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| Ivanhoe                                     | 1           | 0          | 0          | 0            | 1          | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| Ivanhoe                                     | 1           | 0          | 0          | 0            | 1          | 0               | Other Provided without LMIHF | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>3</b>    | <b>1</b>   | <b>0</b>   | <b>0</b>     | <b>4</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>VISALIA CRA</b>                          |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |            |              |            |                 |                              |                      |                  |                   |          |                            |
| Housing Rehabilitation Program              | 1           | 0          | 0          | 0            | 1          | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>     | <b>1</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>4</b>    | <b>1</b>   | <b>0</b>   | <b>0</b>     | <b>5</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>Statewide Totals:</b>                    | <b>207</b>  | <b>135</b> | <b>124</b> | <b>69</b>    | <b>535</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |

Total Agencies Contributing to this Report: 30

\*\*\* Statewide Totals for Substantial Rehabilitation \*\*\*

|                              | Agency | Non-Agency | Total |
|------------------------------|--------|------------|-------|
| Other Provided with LMIHF    | 81     | 107        | 188   |
|                              | 37     | 73         | 110   |
|                              | 24     | 94         | 118   |
|                              | 0      | 0          | 0     |
|                              | 142    | 274        | 416   |
|                              | 0      | 0          | 0     |
| Other Provided without LMIHF | 4      | 15         | 19    |
|                              | 3      | 22         | 25    |
|                              | 3      | 3          | 6     |
|                              | 0      | 69         | 69    |
|                              | 10     | 109        | 119   |
|                              | 0      | 0          | 0     |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (&lt;50%), Low (&lt;80%), Moderate (&lt;120%), and Above Moderate (&gt;120%) where applicable

05/01/2004

California Redevelopment Agencies - Fiscal Year 2002/2003  
Housing Activity: Substantial Rehabilitation  
Project Areas: Both Inside and Outside

Exhibit E-5  
Page 8 of 8

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW | MOD    | ABOVE<br>MOD | TOTAL** | IN<br>ELIGIBLE* | CATEGORY | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----|--------|--------------|---------|-----------------|----------|----------------------|------------------|-------------------|----------|----------------------------|
|   |             |     | Agency | Non-Agency   | Total   |                 |          |                      |                  |                   |          |                            |
| Very Low                                    |             |     | 85     | 122          | 207     |                 |          |                      |                  |                   |          |                            |
| Low   |             |     | 40     | 95           | 135     |                 |          |                      |                  |                   |          |                            |
| Moderate                                    |             |     | 27     | 97           | 124     |                 |          |                      |                  |                   |          |                            |
| Above Mod.                                  |             |     | 0      | 69           | 69      |                 |          |                      |                  |                   |          |                            |
| **Total                                     |             |     | 152    | 383          | 535     |                 |          |                      |                  |                   |          |                            |
| Ineligible                                  |             |     | 0      | 0            | 0       |                 |          |                      |                  |                   |          |                            |

\*\*\* Cross Tab summarized fields are project units by Income Group. From top to bottom they are: Very Low, Low, Moderate, Above Moderate, \*\*Total and Ineligible.

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit  
\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable